

## Arthur M. and Berdena King Eagle Scout Contest



The application year is the calendar year, 01 January to 31 December. The Contest is open to all Eagle Scouts who are currently registered in an active unit and, except as provide in the next paragraph, have not reached their 19<sup>th</sup> birthday during the year of application. The year that the Eagle rank was awarded is not restricted.

***Temporary Transition Rules Extension – Any youth who registered as a member of Scouts BSA between February 1, 2019, and December 1, 2019 and was granted an extension by the National Council BSA to complete the Eagle Scout rank requirements after they have turned 18 years of age, will have twelve (12) months from the date their Eagle Scout application was validated by the National Advancement Program Team to enter the contest. A copy of the approved extension must be attached to the contest application.***

College plans do not have to be completed in order to receive the award. Three awards are given: National First Place Winner - \$10,000; Runner-up - \$6,000; 2<sup>nd</sup> Runner-up - \$4,000. You may apply more than one year if you meet the age requirement but no more than \$10,000 total may be granted to any one Eagle Scout. Prizes and recognitions may also be awarded at the Chapter and State level.

Entrants need complete only one application - the one for the Chapter competition. The application of the Chapter winner is forwarded to be used in the State and National competitions as appropriate.

The application consists of three parts:

- 1) Eagle Scout Contest Application Form
- 2) Four Generation Ancestor Chart
- 3) 500-word Patriotic Themed Essay

The competition is conducted in three phases, local (Chapter), State (Society), and National. The competition is usually entered through the Chapter level. In some cases, the competition may be entered at the State level. You may not enter at the National level.

### Contest Application Form Instructions:

Form must be filled out on computer. You may save this form to your computer.

Sections I and II are completed by filling in the blanks.

Sections III through VIII may be completed by using as many lines as needed. Or, you may use additional pages as required to reply. Please put Applicant's name at top of each of those pages. Please indicate by Roman numeral and category what is referred to in your addendum.

**Contest Application including Application Form, Four Generation Ancestor Chart, and Essay limited to eleven (11) pages total.**

Print this document, obtain required signatures, and submit along with the Four Generation Ancestor Chart and Essay to your local SAR Chapter Eagle Scout Chairman or, if no local Chapter, to the State Society Eagle Scout Chairman. This application may also be transmitted **with signatures typed** by email to the Chapter Chairman or State Chairman. Include Ancestor Chart and Essay in the email submission.

Chapters and States set their own submission deadlines. Deadline for submission of the State entry to the National Eagle Scout Committee, David Perkins ([dperkins8@att.net](mailto:dperkins8@att.net)) is 15 February.

State Eagle Scout Contest contacts may be found at:

<https://www.sar.org/education/youth-contests-awards/arthur-m-berdena-king-eagle-scout-award>

# National Society Sons of the American Revolution

INSTITUTED JULY 4, 1876

ORGANIZED APRIL 30, 1889

State Eagle Chairman: Dr. Richard SmithState Eagle Chairman Email: eaglechair@airpost.netState Eagle Chairman Street Address: 718 Vermillion StreetCity: HastingsState: MNZip: 55003-2133

Chapter Eagle Chairman: \_\_\_\_\_

Chapter Eagle Chairman Email: \_\_\_\_\_

Chapter Eagle Chairman Street Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Application is due (Date provided by your Chapter Eagle Chairman): 2/15/23 Date of this application: 11/30/22

**Submit applications to Chapter Chairman or State Chairman only**

## Eagle Scout Contest Application

Applicant's Name: Jackson James KramerBirth Date: 04/02/2006Applicant's Email: jacksonjames4206@gmail.comPhone: 320-587-0885Applicant's Address: 19626 Sioux Hills RdCity: HutchinsonState: MNZip: 55350Father's Name: David KramerEmail: davekramer420@gmail.comMother's Name: Kelly KramerEmail: kramer@hutchtel.netYears in Scouting: Cub Scout: 5 yrs Boy Scout/Scouting BSA: 6 yrs Venturing: 0 Sea Scout: 0Date Passed Eagle Board of Review: 10/21/2019NESA Member (Yes or No): YesBSA Unit No.: 3623Fill in -- Troop, Ship, Crew: TroopChartered Organization: Hutchinson Lions ClubChartered Organization Street Address: PO Box 93City: HutchinsonState: MNZip: 55350BSA Local Council: Northern Star CouncilLocal Council Street Address: 6202 Bloomington RdCity: St. PaulState: MNZip: 55350Eagle Scout Applicant's Signature: Jackson J. KramerParent's or Guardian's Signature: Kelly K. KramerUnit Leader's Signature: Brett Rasmussen

(Applicant's, Parent's, Leader's signature may be typed in if form is to be distributed electronically)

State Eagle Scout Chairman's Signature (If State Winner): \_\_\_\_\_

## Sons of the American Revolution Eagle Scout Contest Application

(The number in parentheses following each heading is the maximum number of points granted for that item. You may use additional pages as required to reply to the following (please put Applicant's name at top of those pages). Please indicate by Roman numeral and category what is referred to in your addendum.)

### I. BSA Leadership Responsibilities (10 pts): Indicate those held by showing, length of time served.

<b>Troop</b>		<b>Venturing Crew</b>		<b>Sea Scout Ship</b>	
<u>Leadership Positions</u>	<u>Months</u>	<u>Leadership Position</u>	<u>Months</u>	<u>Leadership Position</u>	<u>Months</u>
Senior Patrol Leader:	<u>30</u>	President:	_____	Boatswain:	_____
Asst Sr Patrol Leader	_____	Vice President:	_____	Boatswain's Mate:	_____
Jr Asst. Scoutmaster:	_____	Secretary:	_____	Purser:	_____
Patrol Leader:	<u>12</u>	Treasurer:	_____	Yeoman:	_____
Troop Guide:	<u>12</u>	Den Chief:	_____	Storekeeper:	_____
Bugler:	<u>3</u>	Historian:	_____	Crew Leader:	_____
Den Chief:	<u>6</u>	Quartermaster:	_____	Media Specialist:	_____
Chaplain Aide:	_____	Chaplain Aide:	_____	Specialist:	_____
Scribe:	_____	Outdoor Ethics Guide:	_____	Den Chief:	_____
Librarian:	_____			Chaplain Aide:	_____
Quartermaster:	<u>24</u>				
Historian:	_____	<b>Order of the Arrow</b>			
Instructor:	_____	<u>Leadership Position</u>	<u>Months</u>	<u>Summer Camp Staff</u>	<u>Months</u>
OA Troop Rep:	<u>36</u>	Lodge Chief	_____	_____	_____
Webmaster:	_____	Lodge Vice Chief	_____		
Outdoor Ethics Guide:	_____	Lodge Secretary	_____		

### II. Merit Badges Earned (12 pts):

Total Number of Merit Badges Earned: 114

1 point, not to exceed 3 points, for each additional 5 merit badges earned over 21: \_\_\_\_\_ (1, 2, or 3 points)

The following Merit Badges are given special consideration of 3 points each towards the maximum of 12 points.

Show date earned: <u>02/02/2019</u>	<u>05/20/2018</u>	<u>10/10/2022</u>
American Heritage	Genealogy	Law

Total Merit Badge Points (0-12): \_\_\_\_\_

### III. Scouting Activities (10pts): (e.g., Long-term Camping, Jamboree, Philmont, Venturing, Order of the Arrow, etc.)

*(Use as many lines as you need)*

#### Scouting Participation

Pack 236 sponsored by The American Legion Post 96, Hutchinson

- Member from September 2011 - November 2016

#### Awards Earned

- o Cub Scout Outdoor Activity Award - 2013, 2014, 2015, 2016
- o National Summertime Pack Award - 2013, 2014, 2015, 2016
- o Cub Scout World Conservation Award
- o Religious Emblem - God and Me, 2015
- o Religious Emblem - God and Family, 2016
- o Arrow of Light - 2016

Troop 623 of Hutchinson - sponsored by the Lions Club

- Member from November 2016 to present

#### Achievements

- o Eagle Scout - October 21, 2019
- o Order of the Arrow Ordeal - 2018
- o Order of Arrow Brotherhood - 2019
- o Religious Emblem - God and Church, 2019
- o Religious Emblem - God and Life, 2020
- o 114 Merit Badges - 18 Eagle Palms

#### Eagle Scout Project - May - June of 2019

- o American Flag Retirement: Educated my community in the proper disposal of American Flags
- o Collected over 300 flags ready for retirement
- o Worked with the local DAV, VFW and American Legion Rifle Squad to conduct a flag retirement ceremony
- o Constructed an oak box for the community to deposit flags that are in ready to be retired

#### Leadership

- o Order of Arrow: Arrow of Light Ceremonial Team - 2019, 2020
- o Order of the Arrow Ceremonial Team for Conclave - 2019, 2020
- o Quartermaster - 2017, 2018
- o Troop Representative for the Order of the Arrow - 2019, 2020, 2021, 2022
- o Senior Patrol Leader - 2021, 2022
- o Brotherhood Member of Order of the Arrow
- o Pack 236 Youth Volunteer
- o Crew Leader for Philmont Scout Ranch Expedition Unit - 2021

#### Activities

- o Many Point Scout Camp - 2017, 2018, 2019, 2020, 2021, 2022
- o 2023 National Scout Jamboree contingent member - Northern Star Council
- o Philmont Scout Camp - Cimarron, New Mexico - hiked over 60 miles serving as Crew Chief in the mountains
- o Scouting for Food
- o Contributed to over 17 Eagle Scout Projects for Troop members

#### Awards

- o Jimmy Stewart Good Citizenship Award - 2022
- o Mile Swim - 2017, 2018, 2019, 2020
- o Paul Bunyan Axe Man - 2019
- o Snorkeling BSA
- o BSA Historic Trails Award - 2019
- o BSA Lifeguard Certification - 2021
- o Outdoor Ethics Awareness Award - 2019
- o World Conservation Award - 2019
- o Interpreter Strip Award
- o BSA 50 Miler Award - 2021

#### IV. Hobbies and Special Interests. (No points given but intended to show the breadth of your interests and talents.) (Use as many lines as you need)

##### Hobbies/Special Interests

- o Small Game Hunting
- o Fishing
- o Designing and building projects
- o Woodworking
- o Teaching children to swim
- o ATV trail riding
- o Traveling to new places
- o Visiting historical points of interest
- o Working at our family business
- o Spending time with family

**V. Community Activities, Leadership and Recognitions (10 pts):** (Only Community, no Religious, School, or Scout recognitions as are covered in other headings.)

*(Use as many lines as you need)*

Community Service

- o Adopt-a-Highway - 2014 to present
- o Adopt-a-Highway Group Coordinator - 2020-2022
- o High Tides Swim Club Booster Volunteer

Organizations and Clubs

- o National Wild Turkey Federation: Jakes member
- o Pheasants Forever: Ringnecks Member
- o Ducks Unlimited: Greenwings Member
- o High Tides Swim Club Member - 2016 to present
- o Coach beginning swimmers in the High Tides Development Program 2021, 2022
- o Independent Order of Odd Fellow - member and officer

**VI. Religious Activities, Leadership and Recognitions (10 pts):**

*(Use as many lines as you need)*

Christ the King Lutheran Church

- o Acolyte
- o Usher
- o Confirmation Classes
- o Food for Kidz
- o Youth Group
- o Middle School Madness with Hutchinson Area Youth Ministries
- o Trees and Traditions Volunteer - 2016, 2017, 2018, 2019, 2021
- o Mission Trip to New Orleans with YouthWorks - June 2021
- o Earned all religious emblems through BSA

**VII. Scholastic, School, and Extracurricular Activities, Leadership and Recognitions (10 pts):**

*(Use as many lines as you need)*

School Involvement

Hutchinson Middle School

- o Link Crew Member
- o After School Art Club
- o Student of the Trimester - 2017, 2018, 2019
- o A Honor Roll - 2017-2018, 2018-2019, 2019-2020

Hutchinson High School

- o Boys Tigersharks Swim and Dive Team - 2019, 2020, 2021, 2022
- o MSHSL Section Champion & State Tournament Participant - Boys Swim & Dive - 2022
- o 4th Place Medal Winner - 200 Medley Relay - MSHSL State Tournament 2022
- o Boys Track and Field Team - 2021
- o Trap Shooting Team - 2019, 2021, 2022
- o State Trap Shoot League Participant - June 2022
- o Hutchinson High School H-Club Letter Winner - 2019, 2020, 2021, 2022
- o Hutchinson High School Homecoming Court - 2021
- o A Honor Roll - 2020-2021, 2021-2022
- o National Honor Society member - inducted Fall of 2022

**VIII. Other Awards or Recognitions not covered in previous categories (8 pts):**

*(Use as many lines as you need)*

Other Awards/Recognition

- o Patriot Pen Essay Winner - 2018, 2019
- o Voice of Democracy Winner - 2021
- o Independent Order of Odd Fellows Pilgrimage for Youth Speech Contest Winner - October 2021
- o Minnesota Delegate to the Pilgrimage for Youth Conference in New York City, Washington D.C. and Ottawa, Canada - July 2022

**IX. Four Generation Ancestor Chart (10 pts):** (Separate form) Note: If adopted, and birth parents unknown, use adopted family lineage.

**X. Original Theme, Maximum 500 Words (20 pts):** Use separate pages. Showing number of words at end of essay is required. Please note that the words “a” and “the” do not count towards the 500 word Maximum. Please put Applicant’s name at top of each page. Bibliography required but not included in word count. Show references for quotations used and historical facts cited. A description of sample topics, which must be related to the **REVOLUTIONARY WAR** period, is attached to the four-generation ancestry form.